

مدرسة ليبيا المستقبل – نوتنغهام



موقع المدرسة على شبكة الإنترنت

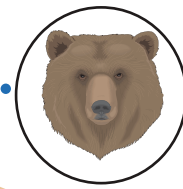
<http://libyafutureschool.weebly.com/>

إيميل المدرسة

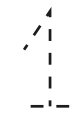
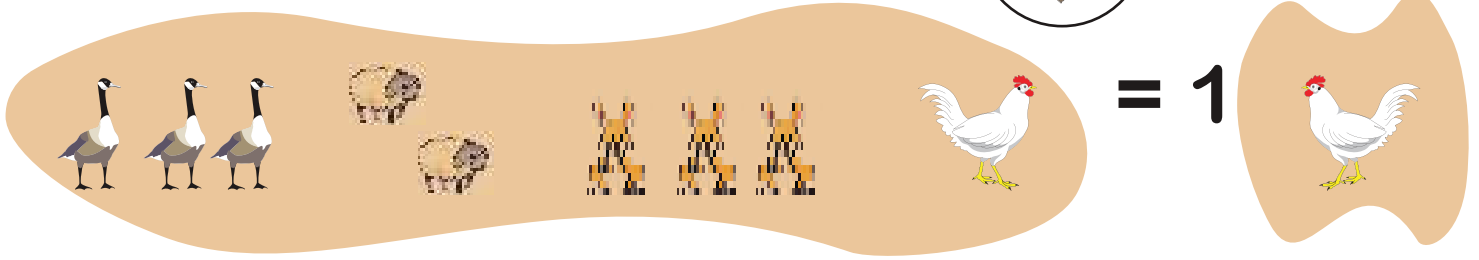
libya.future.notts@gmail.com

تمنياتنا للجميع بالتوفيق

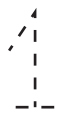
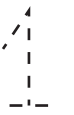
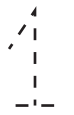
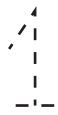
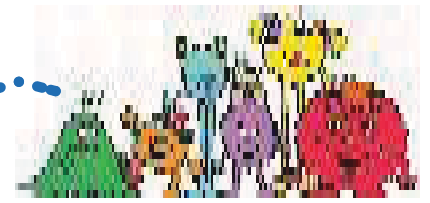
العَرْضُ!



العدد 1 =



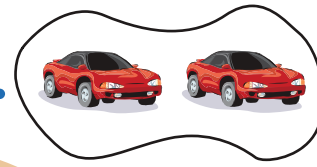
هَيَّا نَعْمَلْ مَعًا!



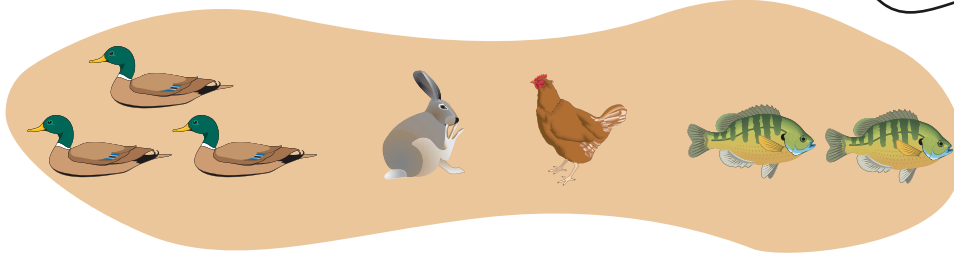
صِلِ النُّقَاطَ



العَرْضُ!



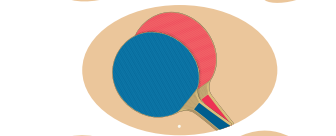
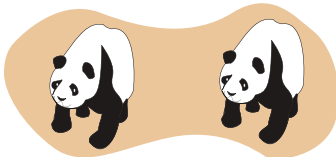
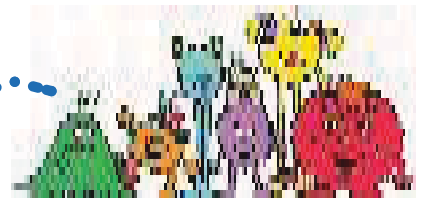
العدد 2 =



= 2



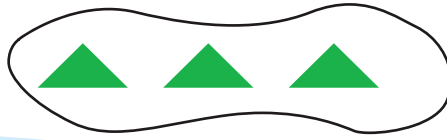
هيا نعمل معا!



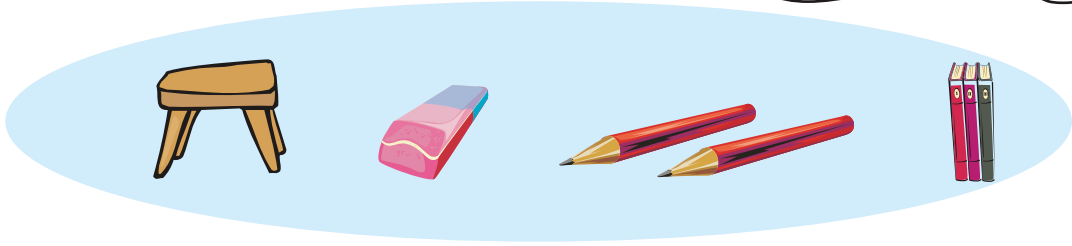
صِلِ النِّقَاطَ



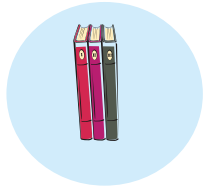
العَرْضُ!



= العددُ 3



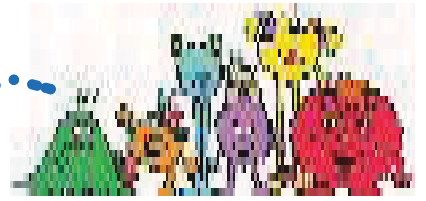
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البداية



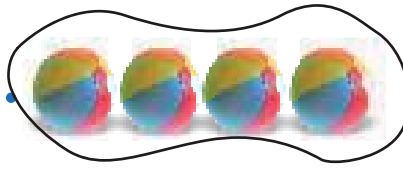
هَيَّا نَعْمَلُ مَعًا!



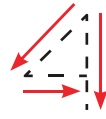
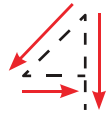
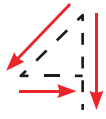
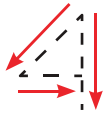
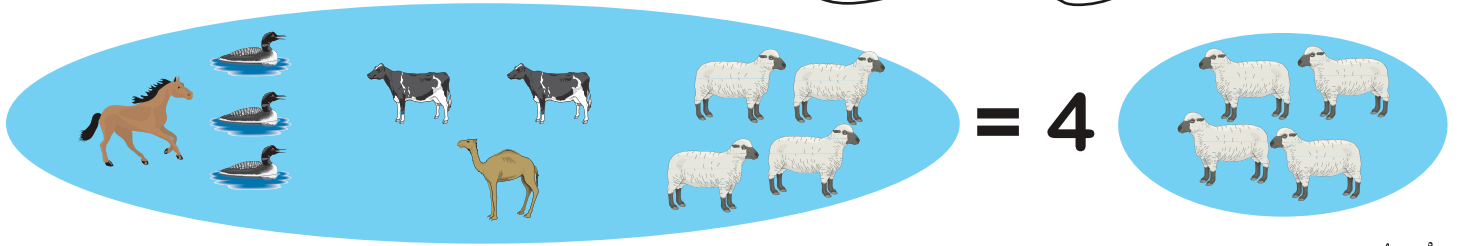
صِلِ النِّقَاطَ



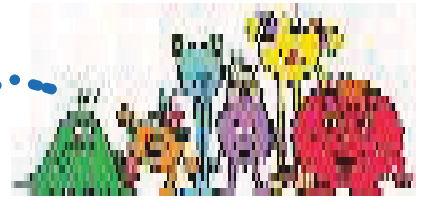
العَرْضُ!



الْعَدْدُ 4 =



هَيَّا نَعْمَلْ مَعًا!



صِلِ النِّقَاطَ



ب أَكْمِلْ بِمَا يُوَافِقُ عَدَدَ الصُّورِ



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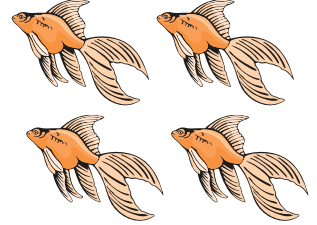
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1	.
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صِلْ بِمَا يُنَاسِبُ

2



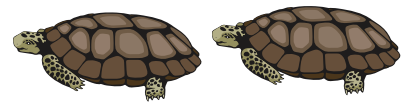
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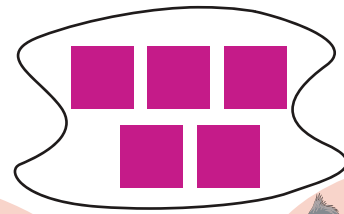
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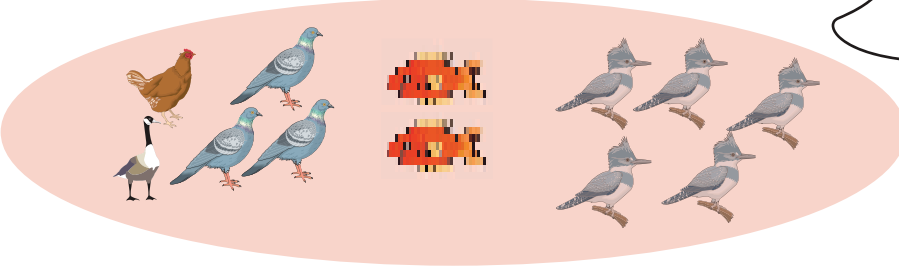
3



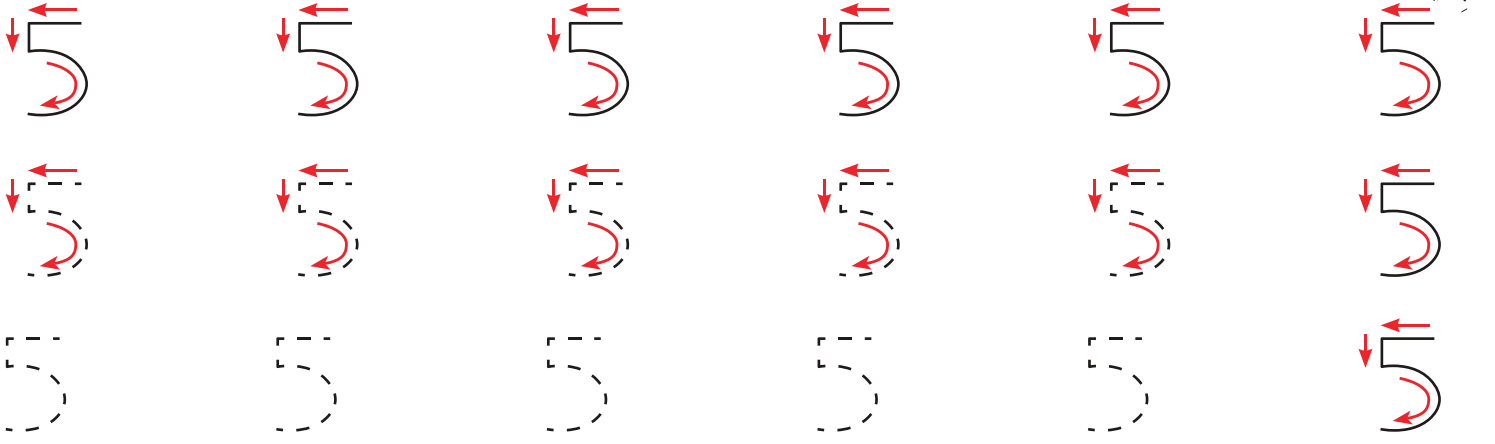
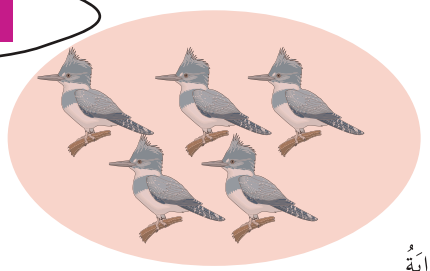
العَرْضُ!



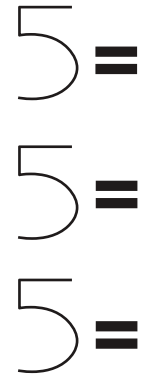
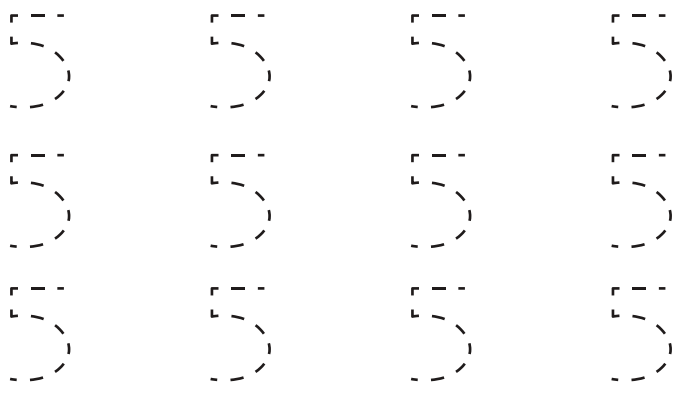
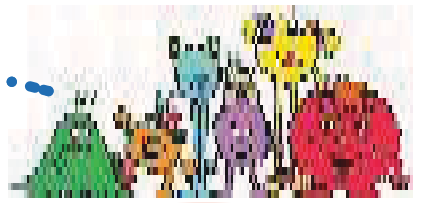
الْعَدَدُ 5 =



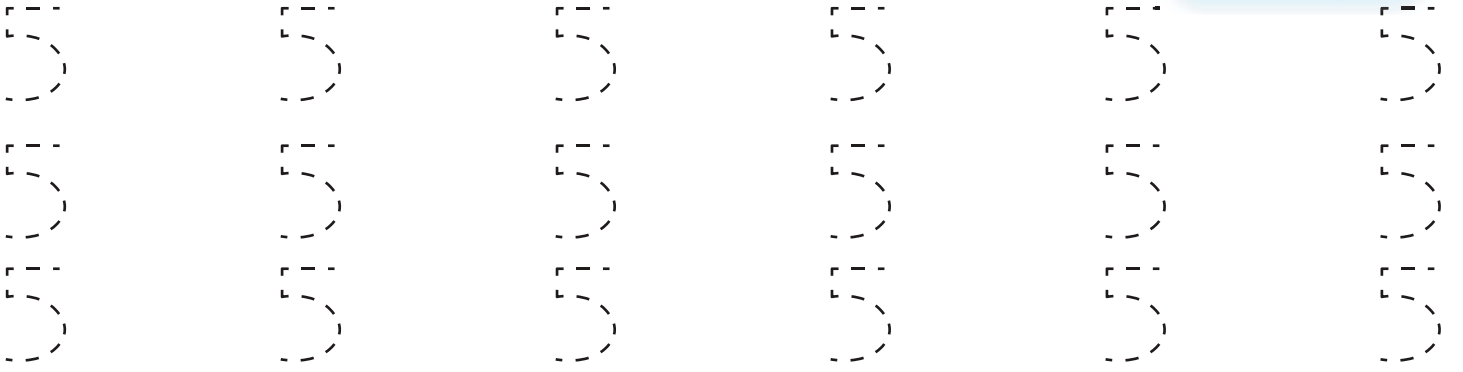
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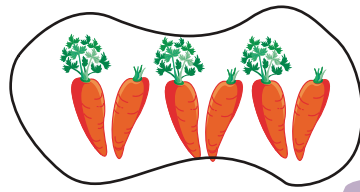
هَيَّا نَعْمَلْ مَعًا!



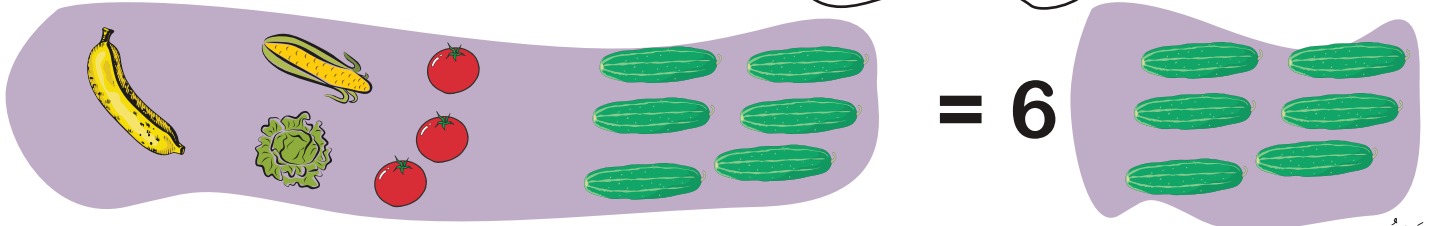
صِلِ النِّقَاطَ



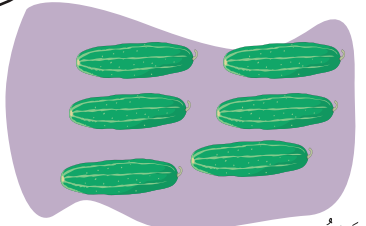
العَرْضُ!



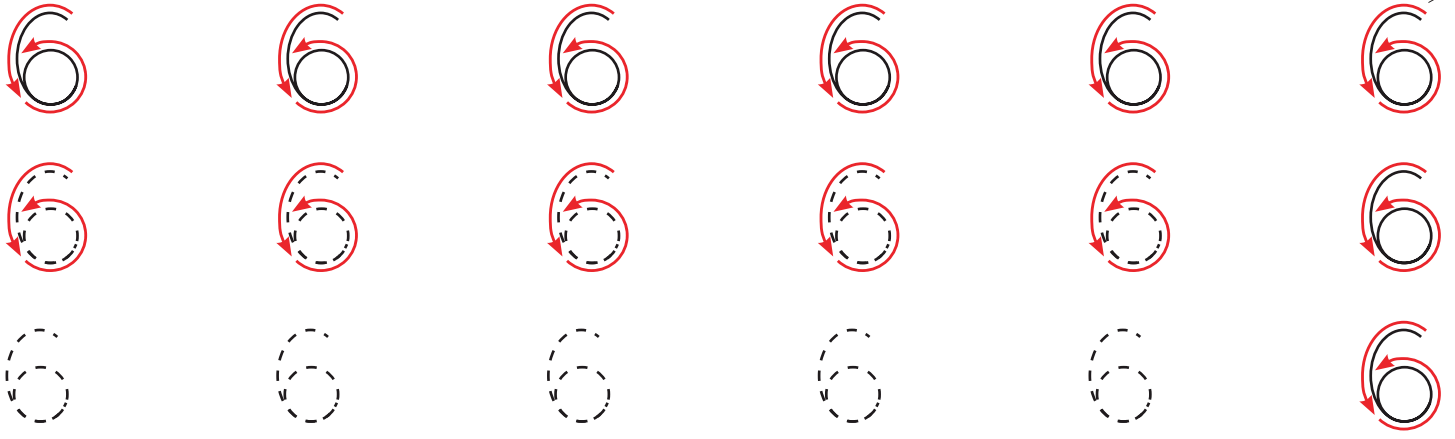
الْعَدْدُ 6 =



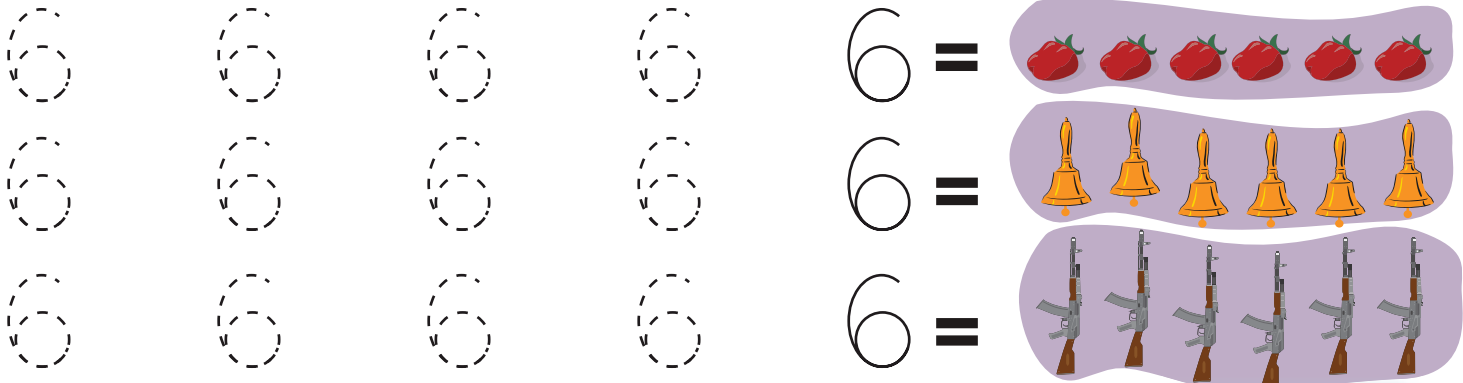
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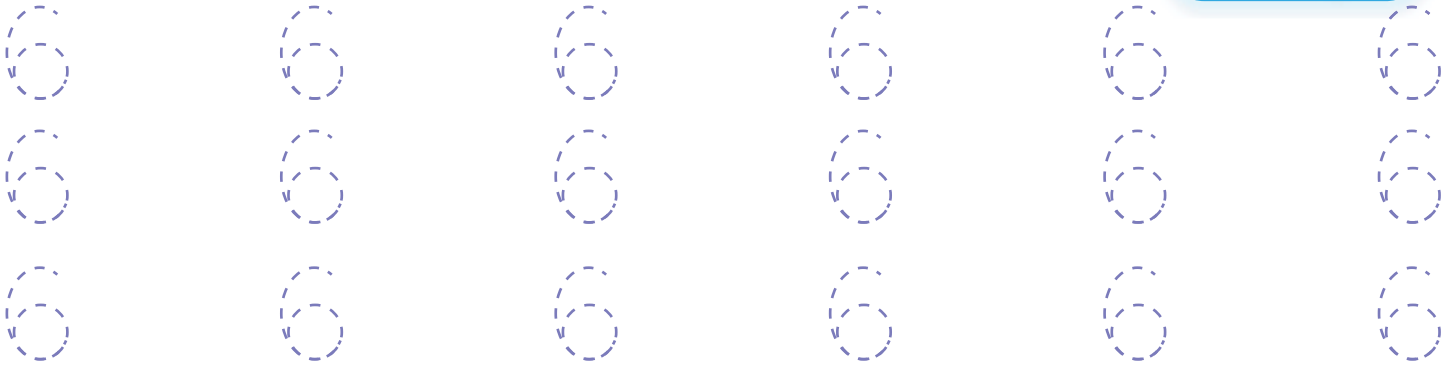
البداية



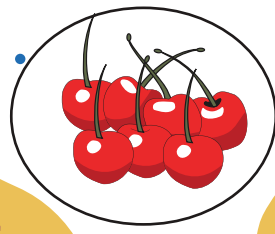
هَيَّا نَعْمَلْ مَعًا!



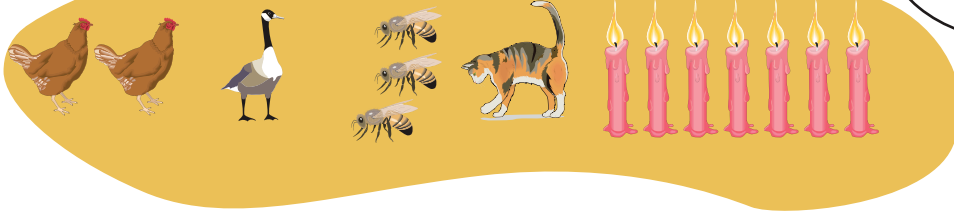
صِلِ النِّقَاطَ



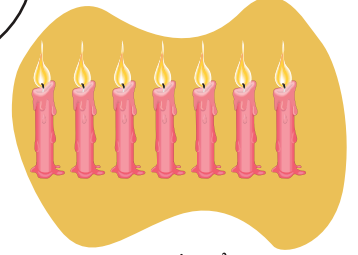
العَرْضُ!



الْعَدْدُ 7 =

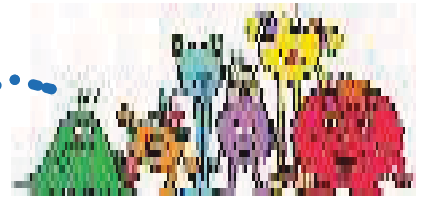


= 7

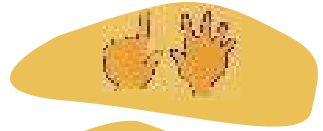


Tracing practice for the number 7. The first row shows seven solid 7s with red arrows indicating the stroke direction. The second row shows seven dashed 7s with red arrows. The third row shows seven dashed 7s. The word 'الْبِدَايَةُ' (Al-Bidayah) is written above the last 7 in the first row.

هَيَّا نَعْمَلْ مَعًا!



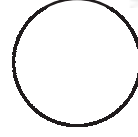
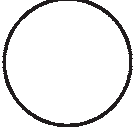
Tracing practice for the number 7. The first row shows four dashed 7s followed by an equals sign and a solid 7. The second row shows four dashed 7s followed by an equals sign and a solid 7. The third row shows four dashed 7s followed by an equals sign and a solid 7.



صِلِ النِّقَاطَ

Tracing practice for the number 7. The first row shows four dashed 7s. The second row shows four dashed 7s. The third row shows four dashed 7s.

أَرَادَ فَرَحَانُ أَنْ يُعْطِيَ أَصْدِقَاءَهُ مُثَلِّجَاتٍ



اَكْتُبِ الْعَدَدَ الْمُنَاسِبَ دَاخِلَ الدَّائِرَةِ

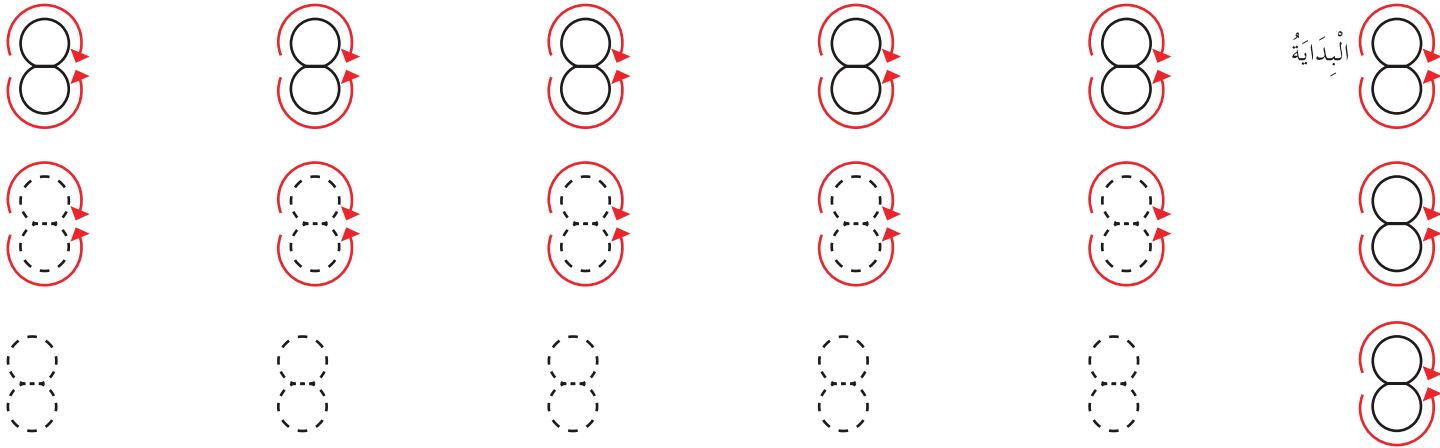
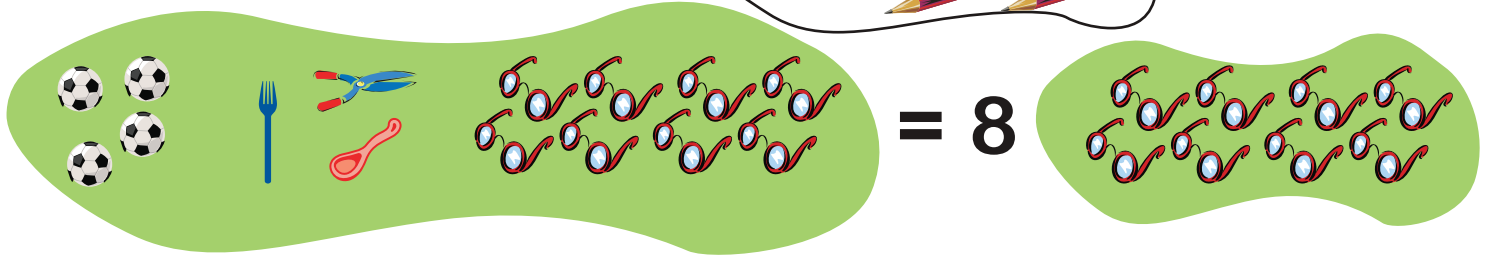
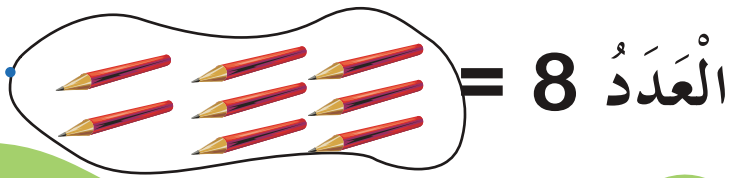
لَوْنِ الْمُثَلِّجَاتِ بِأَلْوَانٍ مُخْتَلِفَةٍ

هَلْ تَحْصُلُ كُلُّ الْأَصْدِقَاءِ عَلَى مُثَلِّجَةٍ؟ عِلِّلْ إِجَابَتَكَ

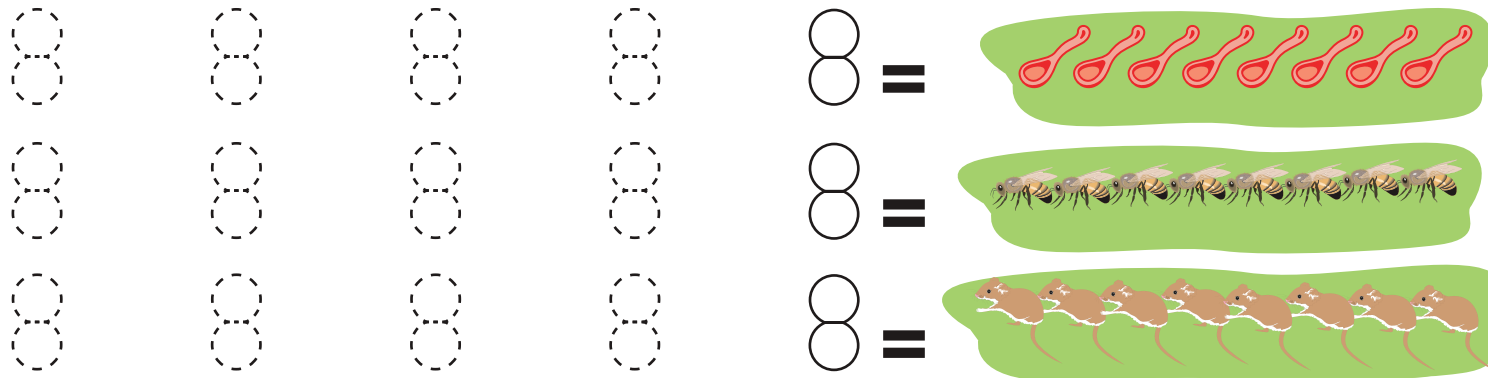
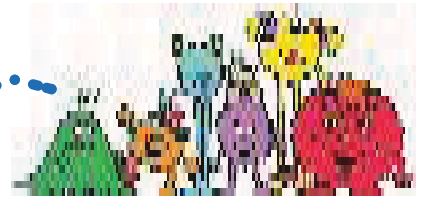
لَوْنٌ بِالْأَخْضَرِ 3 ضِفْدَاعَاتٍ وَبِالْأَصْفَرِ 7 وَزَاتٍ وَبِالْأَحْمَرِ 5 سَيَّارَاتٍ



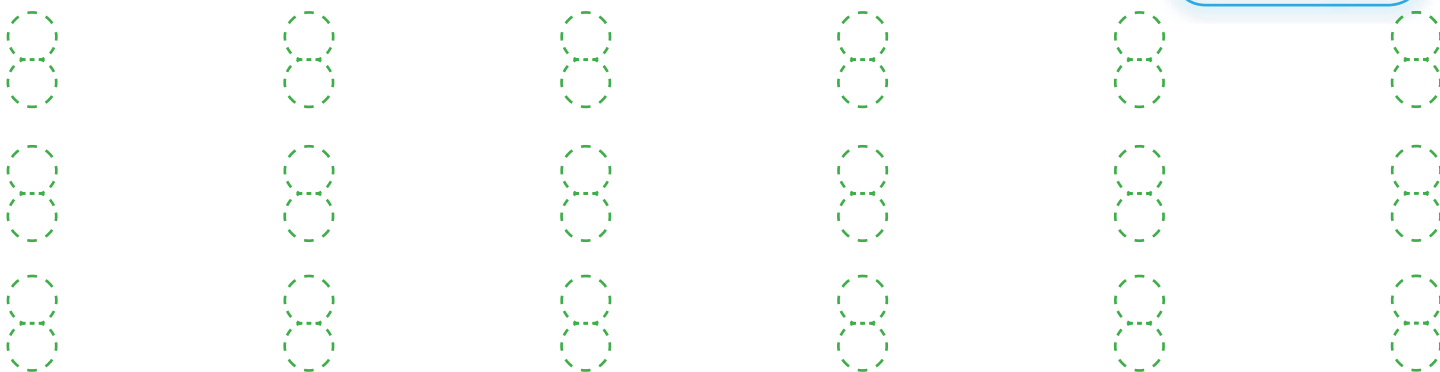
العَرْضُ!



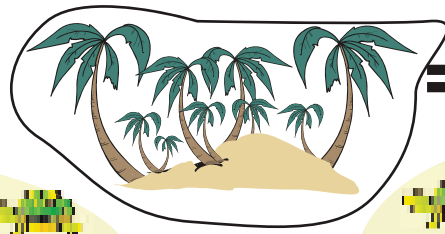
هَيَّا نَعْمَلْ مَعًا!



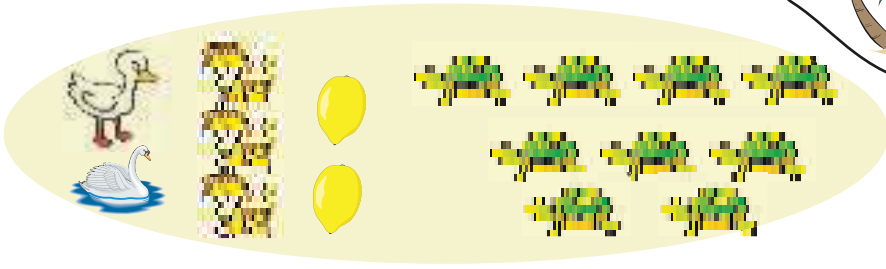
صِلِ النِّقَاطَ



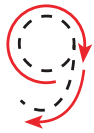
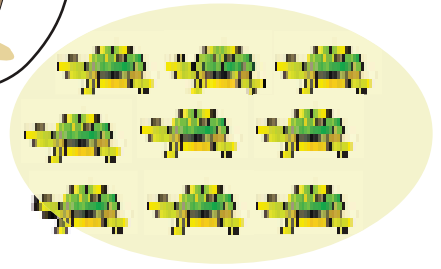
العَرْضُ!



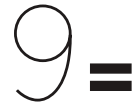
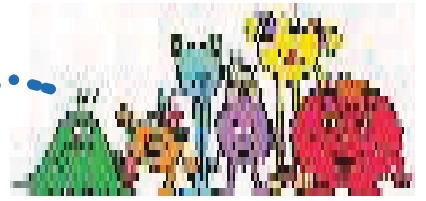
العَدَدُ 9 =



= 9



هَيَّا نَعْمَلْ مَعًا!



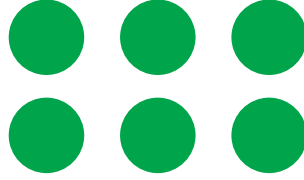
صِلِ النِّقَاطَ



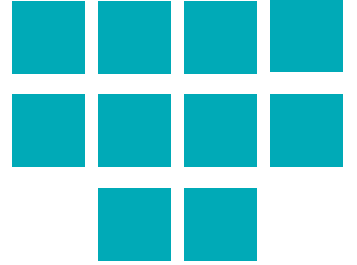
(1) اَرْسَمَ مَا يَنْقُصُ وَاشْطَبَ عَلَى مَا يَزِيدُ لِيَكُونَ الْكُلُّ صَحِيحًا



1



9

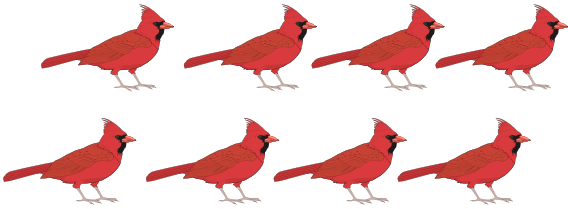


5

(2) مَاثِلْ



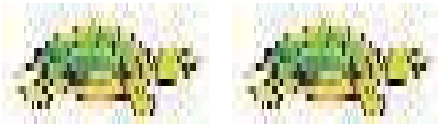
2



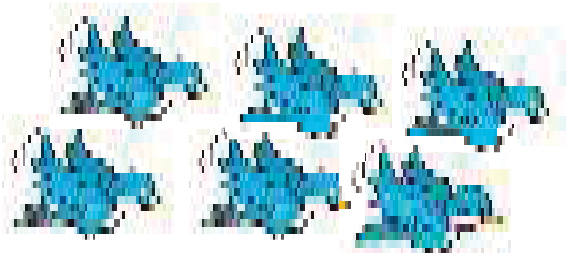
3



6

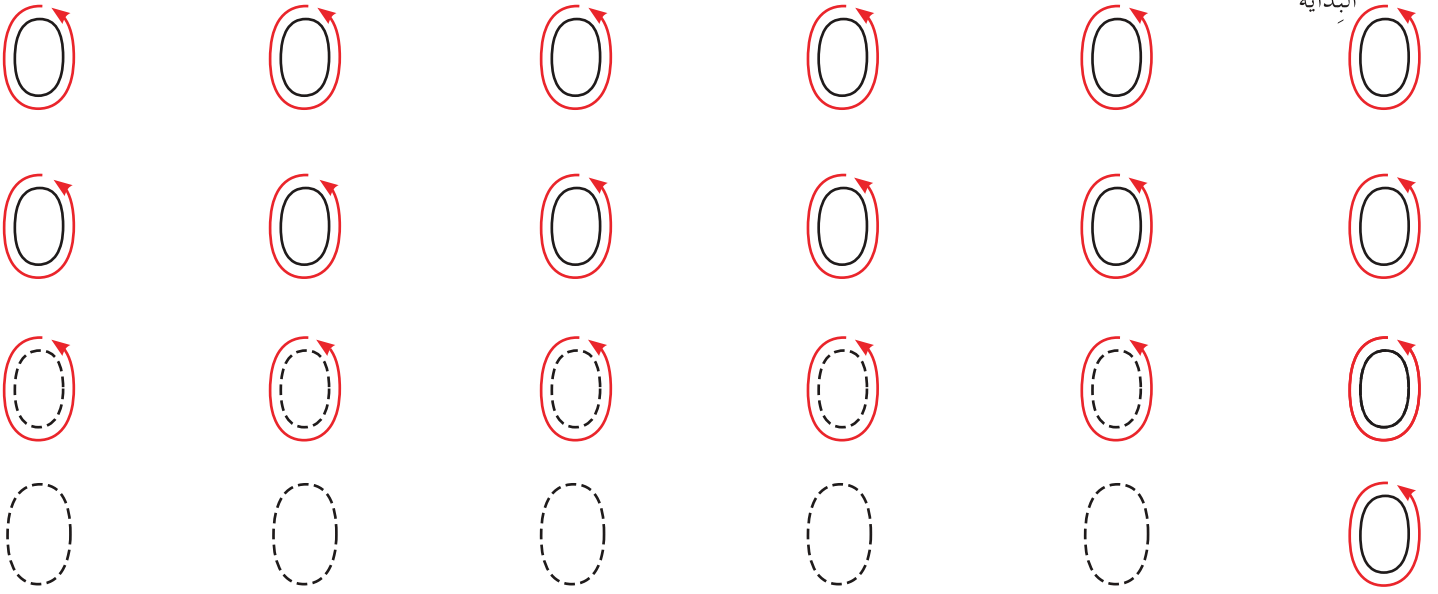


8

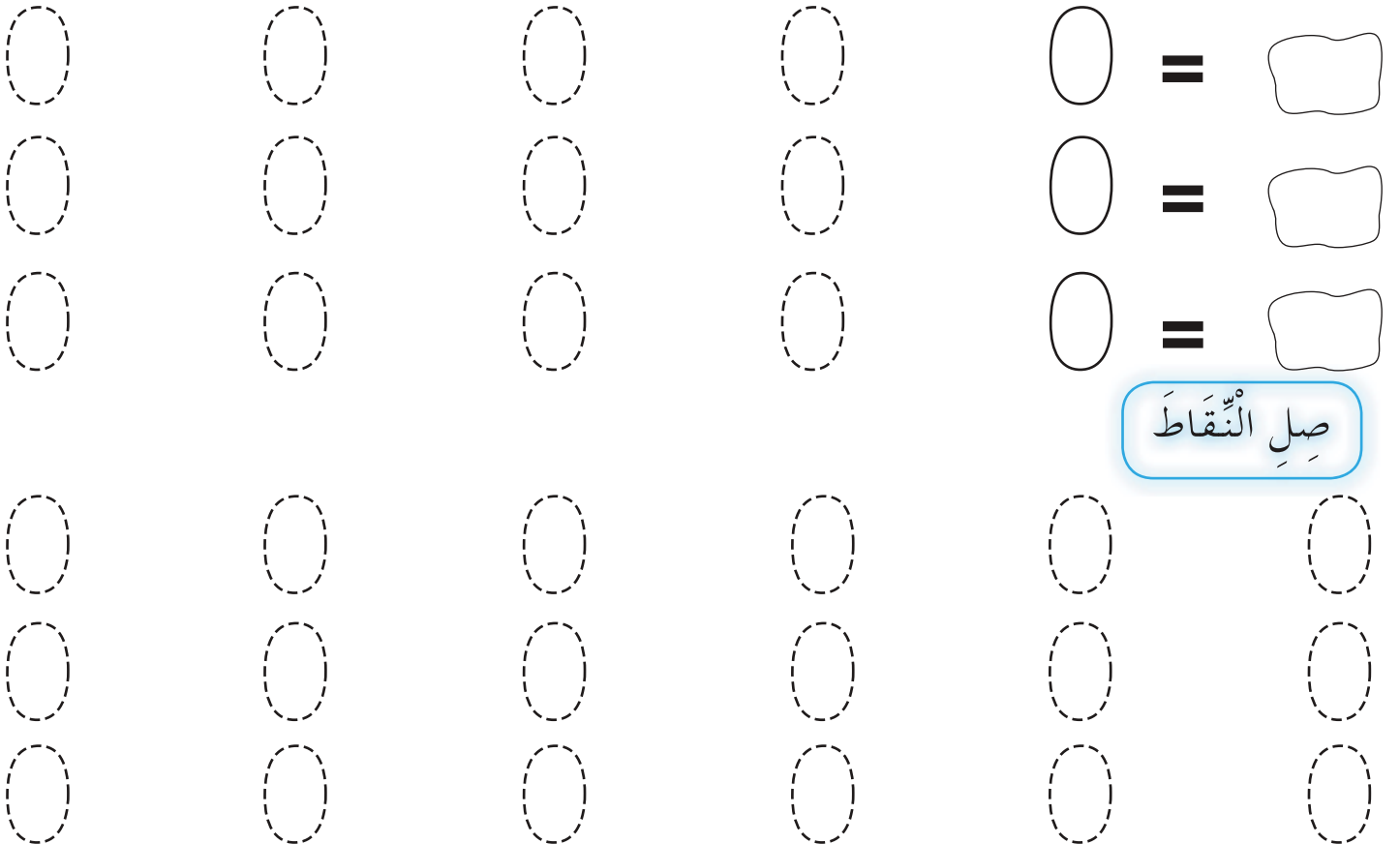
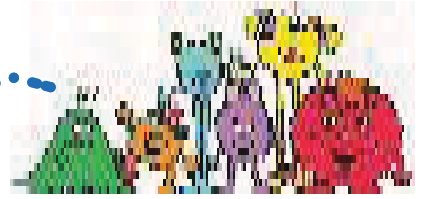


5

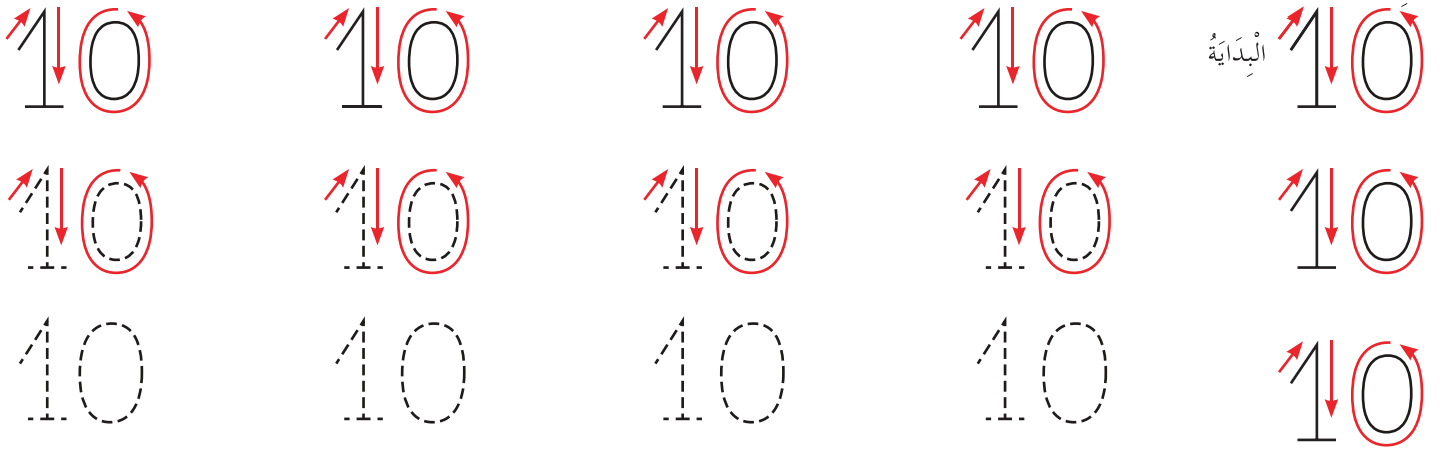
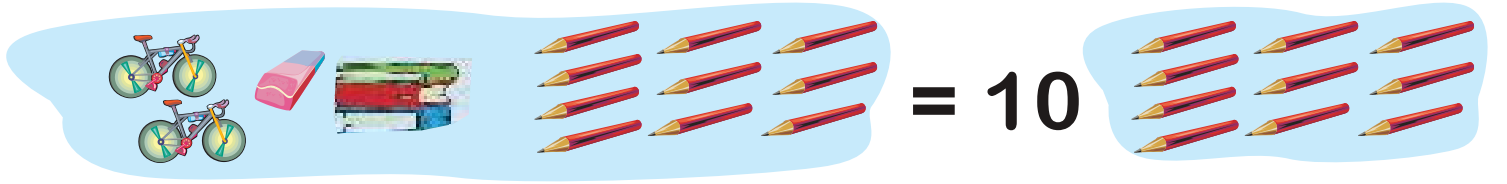
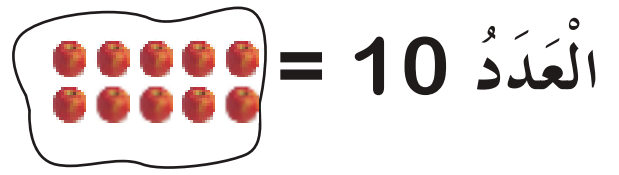
الْعَرْضُ! ○ = 0 الْعَدْدُ



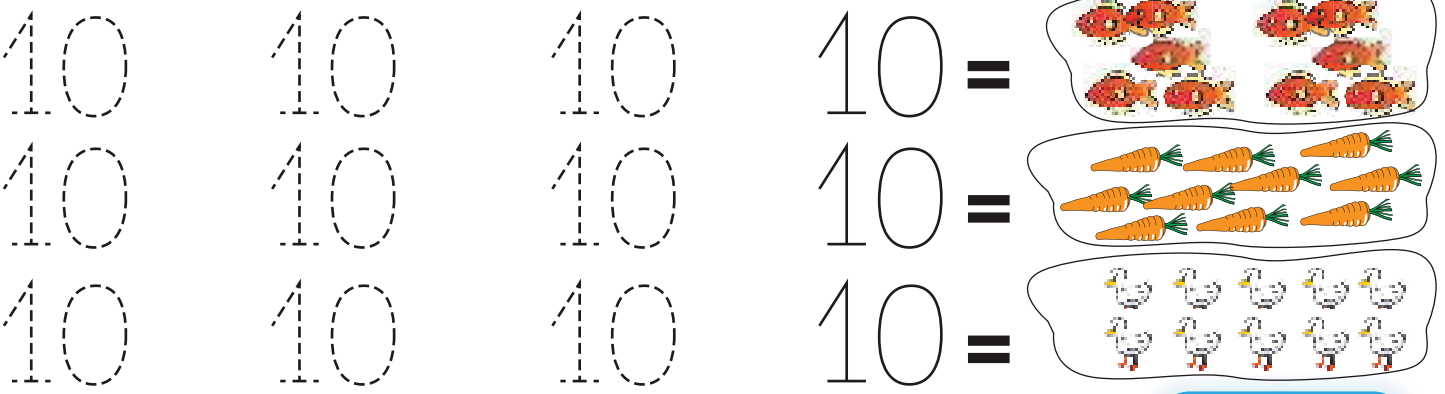
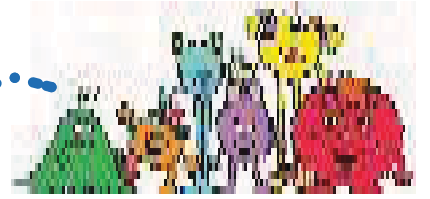
هَيَّا نَعْمَلْ مَعًا!



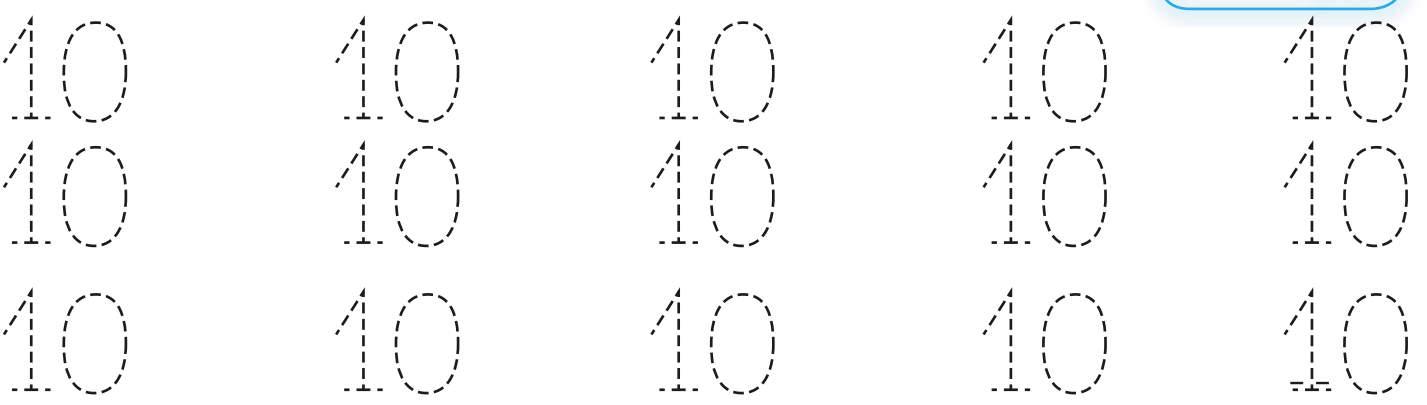
العَرْضُ!



هَيَّا نَعْمَلْ مَعًا!



صِلِ النُّقَاطَ



الأعداد حتى 10



(1) العدّ العرّض!



1

واحد

أ



2

اثنان



3

ثلاثة



4

أربعة

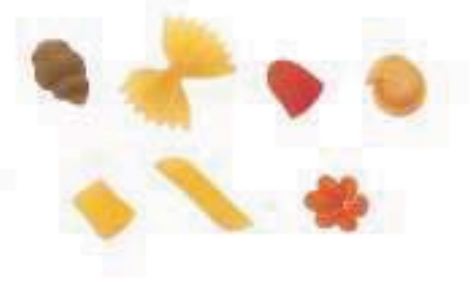


5

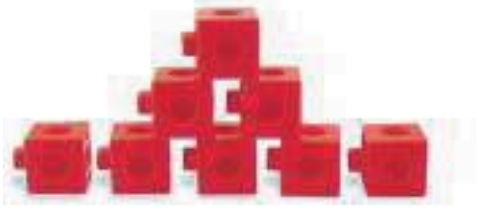
خمسة



6
سِتَّة



7
سَبْعَة



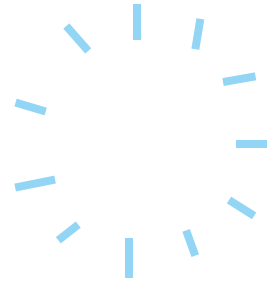
8
ثَمَانِيَة



9
تِسْعَة

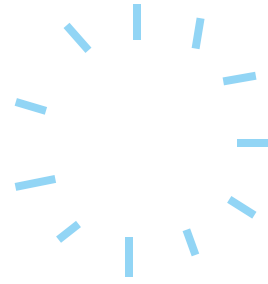
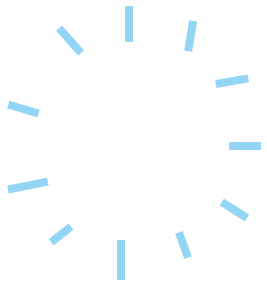
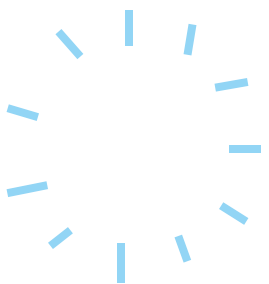
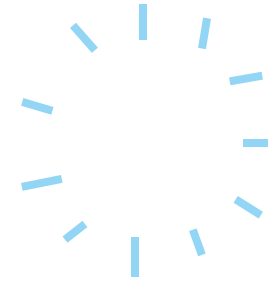
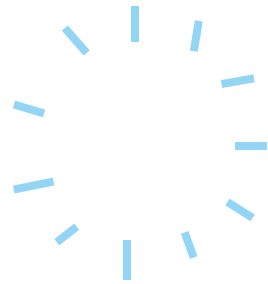


10
عَشْرَة

3
ثَلَاثَةٌ

اِثْنَانِ

2

1
وَاحِدٌ

صِفْرٌ

ج انظُرْ إِلَى عِلْمِ بَلَدِنَا. مَا عَدَدُ أَلْوَانِهِ؟

هَيَّا نَعْمَلْ مَعًا!



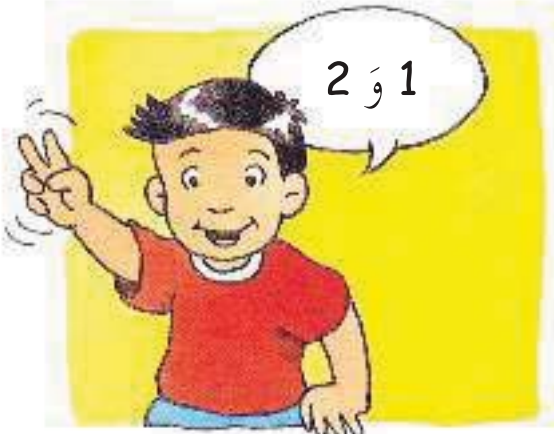
أُ عُدَّ وَاكْتُبَ الْعَدَدَ فِي الْخَانَةِ الصَّحِيحَةِ.



عُدَّ إِلَى 10!

عَدُّ اللَّاعِبِينَ: 3

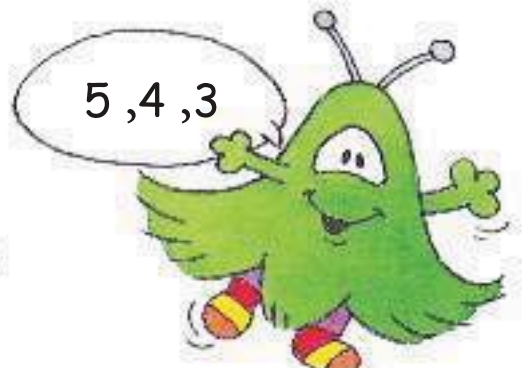
طَرِيقَةُ اللَّعِبِ:



1 اِبْدَأِ الْعَدَّ مِنْ 1



3 يَسْتَمِرُّ الصَّدِيقُ الثَّانِي فِي الْعَدِّ.

يَسْتَخْدِمُ كُلُّ تَلْمِيذٍ إِصْبَعًا
وَاحِدًا أَوْ اثْنَيْنِ أَوْ ثَلَاثَةً فَقَطْ.

2 يُكْمِلُ الصَّدِيقُ الْأَوَّلُ الْعَدَّ.



4 يَفُوزُ اللَّاعِبُ الَّذِي يَعُدُّ حَتَّى 10!

(2) المُقَارَنَةُ بِالْمُمَاثِلَةِ العَرَضُ !



أ



عَدَدُ الْأَطْفَالِ أَكْثَرُ مِنْ عَدَدِ الْبَسْكَوِيَتِ .
عَدَدُ قِطَعِ الْبَسْكَوِيَتِ أَقَلُّ مِنْ عَدَدِ الْأَطْفَالِ .



ب




هَلْ كُلُّ جَوْرَبٍ لَهُ حِذَاءٌ؟
أَيُّهُمَا أَكْثَرُ: عَدَدُ الْأَحْذِيَةِ أَمْ عَدَدُ الْجَوَارِبِ؟


هَيَّا نَعْمَلُ مَعًا!





أ. أَمَامَكَ قِطَارُ أَعْدَادٍ.





كَوْنُ قِطَارِ أَعْدَادٍ بِأَكْثَرِ مِنْ 3 .


كَمْ  يُوجَدُ فِي قِطَارِ الْأَعْدَادِ الَّذِي كَوْنَتْهُ؟


كَوْنُ قِطَارِ أَعْدَادٍ بِأَقَلِّ مِنْ 3 .

كَمْ  يُوجَدُ فِي قِطَارِكَ؟

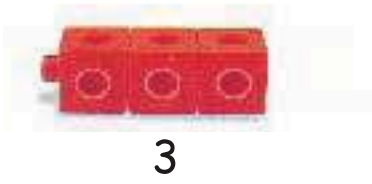
ب. كَوْنُ قِطَارِ أَعْدَادٍ بِأَكْثَرِ مِنْ 7 .

كَمْ  يُوجَدُ فِي قِطَارِكَ؟

كَوْنُ قِطَارِ أَعْدَادٍ بِأَقَلِّ مِنْ 7 .

كَمْ  يُوجَدُ فِي قِطَارِكَ؟

(3) أَكْبَرُ مِنْ وَأَصْغَرُ مِنْ < , > العَرْضُ!



أ

$$3 < 5$$

$$5 > 3$$

ب عُدَّ.



أَيُّهُمَا أَكْبَرُ؟

أَيُّهُمَا أَصْغَرُ؟

هَيَّا نَعْمَلُ مَعًا!



كَوِّنْ قِطَارَ أَعْدَادٍ لِلْأَعْدَادِ الْآتِيَةِ:

9 ب

4 أ

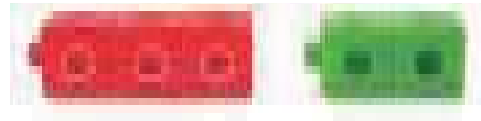
أَيُّ الْعَدَدَيْنِ أَكْبَرُ؟

أَيُّ الْعَدَدَيْنِ أَصْغَرُ؟

كُرَاسَةُ التَّدْرِيبَاتِ: تَدْرِب 3

(4) مُقَارَنَةُ الأَعْدَادِ العَرَضُ !

العَدْدُ 3 يَزِيدُ 1 عَلى العَدَدِ 2



3

2

العَدْدُ 2 يَقِلُّ 1 عَنِ العَدَدِ 3



أ

ب ما العَدْدُ الَّذِي يَزِيدُ 1 عَلى 4؟

ما العَدْدُ الَّذِي يَقِلُّ 1 عَنِ 4؟

ما العَدْدُ الَّذِي يَزِيدُ 1 عَلى 8؟

ما العَدْدُ الَّذِي يَقِلُّ 1 عَنِ 8؟

هَيَّا نَعْمَلُ مَعًا !



كَوْنِ قِطَارَاتِ أَعْدَادٍ لِكُلِّ الأَعْدَادِ .

ما هُوَ العَدْدُ الَّذِي يَزِيدُ 1؟

..... , 1 , 0

..... , 4 , 3

..... , 8 , 7

ما هُوَ العَدْدُ الَّذِي يَقِلُّ 1؟

2 , 1

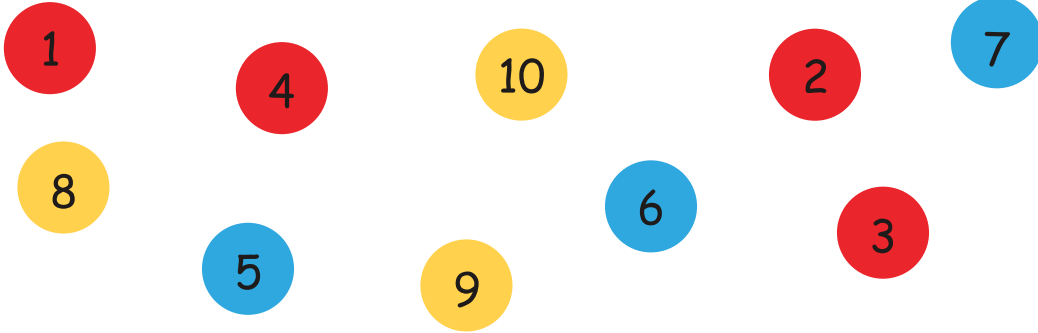
6 , 5

10 , 9

ضَعِ قُبَّعَةَ التَّفْكِيرِ !



فِيَمَا يَلِي بَعْضُ أَقْرَاصِ الأَعْدَادِ :



كَوْنُ مَجْمُوعَاتٍ مِنَ الأَقْرَاصِ كَمَا يَلِي :

أَعْدَادٌ أَكْثَرُ مِنْ 7	أَعْدَادٌ مِنْ 5 إِلَى 7	أَعْدَادٌ أَقَلُّ مِنْ 5

مَاذَا تُلَاحِظُ عَلَى الأَقْرَاصِ فِي كُلِّ مَجْمُوعَةٍ؟